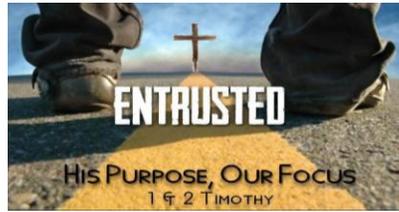


ENTRUSTED

WE A FAMILY (PART 1)

1 TIM 5:1-2
SEP 29, 2013



Basis of “family”:

- By Jesus’ sacrifice on the cross, we (believers) are _____ by the same Father into the same family.
- Jesus _____ family to be based on relationship with God.
- We will be a family for _____ as heirs of God’s Kingdom.

Mark 3:32-35 *And a crowd was sitting around him, and they said to him, “Your mother and your brothers are outside, seeking you.”* ³³ *And he answered them, “Who are my mother and my brothers?”* ³⁴ *And looking about at those who sat around him, he said, “Here are my mother and my brothers!”* ³⁵ **For whoever does the will of God, he is my brother and sister and mother.**

John 1:12 *But to all who did receive him, who believed in his name, he gave the right to become **children of God**,*

Rom 8:15-17 *For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of **adoption as sons, by whom we cry, “Abba! Father!”*** ¹⁶ *The Spirit himself bears witness with our spirit that we are **children of God**,* ¹⁷ *and if children, **then heirs—heirs of God** and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.*

2 Cor 6:18 *and **I will be a father to you, and you shall be sons and daughters to me**, says the Lord Almighty.”*

Gal 3:26-29 *for in Christ Jesus you are all **sons of God**, through faith.* ²⁷ *For as many of you as were baptized into Christ have put on Christ.* ²⁸ *There is neither Jew nor Greek, there is neither slave nor free, there is no male and female, for you are all one in Christ Jesus.* ²⁹ *And if you are Christ’s, then you are Abraham’s offspring, **heirs** according to promise.*

Gal 4:4-7 *But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive **adoption as sons**.* ⁶ *And because **you are sons**, God has sent the Spirit of his Son into our hearts, crying, “**Abba! Father!**”* ⁷ *So you are no longer a slave, **but a son, and if a son, then an heir through God**.*

Eph 1:5 *he predestined us for **adoption as sons** through Jesus Christ, according to the purpose of his will,*

Eph 2:19 *So then you are no longer strangers and aliens, but you are fellow citizens with the saints and **members of the household of God**,*

Eph 4:6-7 *one Lord, one faith, one baptism, one God and **Father** of all, who is over all and through all and in all.*

1 Thes 1:4 *For we know, **brothers** loved by God, that he has **chosen** you*

Philemon 15-16 *For this perhaps is why he was parted from you for a while, that you might have him back forever, no longer as a bondservant but more than a bondservant, **as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord**.*

Heb 2:11 *For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to **call them brothers**,*

1 John 3:1 *See what kind of love the **Father** has given to us, that we should be called **children of God**; and so we are. The reason why the world does not know us is that it did not know him.*

Usage of “family”

- Identity: The church isn’t like a family, _____ a family.
- _____: We relate to and care for each other as a family.
- “We a family”

1 Tim 3:15 *if I delay, you may know how one ought to behave in the **household of God**, which is the church of the living God, a pillar and buttress of the truth.*

Matt 5:23-24 *So if you are offering your gift at the altar and there remember that **your brother** has something against you, leave your gift there before the altar and go. First be reconciled to **your brother**, and then come and offer your gift.*

Matt 18:15 *If **your brother** sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained **your brother**.*

Matt 18:21 *Then Peter came up and said to him, “Lord, how often will my **brother** sin against me, and I forgive him? As many as seven times?”*

Matt 23:8 *But you are not to be called rabbi, for you have one teacher, and **you are all brothers**.*

Rom 12:10 *Love one another with **brotherly affection**. Outdo one another in showing honor.*

Rom 14:13, 15, 21 *Therefore let us not pass judgment on one another any longer, but rather decide never to put a stumbling block or hindrance in the way of **a brother**.* ¹⁵ *For if **your brother** is grieved by what you eat, you are no longer walking in love. By what you eat, do not destroy the one for whom Christ died.* ²¹ *It is good not to eat meat or drink wine or do anything that causes **your brother** to stumble.*

1 Cor 6:7-8 *To have lawsuits at all with one another is already a defeat for you. Why not rather suffer wrong? Why not rather be defrauded? ⁸ But you yourselves wrong and defraud—even **your own brothers!***

Gal 5:13 For you were called to freedom, **brothers**. Only do not use your freedom as an opportunity for the flesh, but through love **serve one another**.

Gal 6:10 So then, as we have opportunity, let us do good to everyone, and especially to those who are of the **household of faith**.

Phil 4:1 Therefore, my **brothers**, whom I love and long for, my joy and crown, stand firm thus in the Lord, my **beloved**.

1 Thes 4:9-10 Now concerning **brotherly love** you have no need for anyone to write to you, for you yourselves have been taught by God to love one another, 10 for that indeed is what you are doing **to all the brothers** throughout Macedonia. But we urge you, **brothers**, to do this more and more,

1 Thes 5:12 We ask you, **brothers**, to respect those who labor among you and are over you in the Lord and admonish you,

2 Thes 3:13 As for you, **brothers**, do not grow weary in doing good.

1 Tim 4:6 If you put these things before the **brothers**, you will be a good servant of Christ Jesus, being trained in the words of the faith and of the good doctrine that you have followed.

Heb 13:1 Let **brotherly love** continue.

James 1:19 Know this, my **beloved brothers**: let every person be quick to hear, slow to speak, slow to anger;

James 2:15-16 If a **brother or sister** is poorly clothed and lacking in daily food, 16 and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that?

James 4:11 Do not speak evil against one another, **brothers**. The one who speaks against a brother or judges his **brother**, speaks evil against the law and judges the law. But if you judge the law, you are not a doer of the law but a judge.

James 5:9 Do not grumble against one another, **brothers**, so that you may not be judged; behold, the Judge is standing at the door.

1 Pet 1:22-23a Having purified your souls by your obedience to the truth for a sincere **brotherly love**, love one another earnestly from a pure heart, 23 since you have been **born again**,

1 Pet 2:17 Honor everyone. Love the **brotherhood**. Fear God. Honor the emperor.

1 John 2:9-10 Whoever says he is in the light and hates **his brother** is still in darkness. 10 Whoever loves **his brother** abides in the light, and in him there is no cause for stumbling.

1 John 3:16-17 By this we know love, that he laid down his life for us, and we ought to lay down our lives for **the brothers**. 17 But if anyone has the world's goods and sees his **brother** in need, yet closes his heart against him, how does God's love abide in him?

Ministry and correction in the church should be done in the context of _____ relationships.

1. Minister to older men and women as fathers and mothers with _____ and _____. Even in difficulties!
Gal 6:1-2; Lev 19:32; Prov 30:17; Dan 4:19-27; Rom 16:13; Phil 4:2-3

Encourage:

2. Minister to younger men as brothers with _____ and _____
1 Tim 6:11

3. Minister to younger women as sisters _____ their purity as well as your own.
1 Cor 6:18; Eph 5:3-4

Ways to guard ourselves and our young ladies:

Equipping – Memorization:

1 Tim 5:1-2 Do not rebuke an older man but encourage him as you would a father, younger men as brothers, ² older women as mothers, younger women as sisters, in all purity.